



Confident, Capable Council Scrutiny Panel

1 October 2014

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

Venue Committee Room 1 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

Membership

Chair Cllr Rita Potter (Lab)
Vice-chair Cllr Christopher Haynes (Con)

Labour

Cllr Ian Angus
Cllr Mary Bateman
Cllr Alan Bolshaw
Cllr Craig Collingswood
Cllr Jasbir Jaspal
Cllr Milkinderpal Jaspal
Cllr Caroline Siarkiewicz
Cllr Jacqueline Sweetman

Conservative

Cllr Arun Photay
Cllr Andrew Wynne

Quorum for this meeting is three Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Matt Vins
Tel/Email Tel: 01902 554070 or matthew.vins@wolverhampton.gov.uk
Address Democratic Support, Civic Centre, 2nd floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk/>
Email democratic.support@wolverhampton.gov.uk
Tel 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies**
- 2 **Declarations of interest**
- 3 **Minutes of previous meeting** (Pages 1 - 6)
[To approve the minutes of the previous meeting as a correct record]
- 4 **Matters arising**
[To consider any matters arising from the minutes]

DISCUSSION ITEMS

- 5 **FutureWorks Progress Report** (Pages 7 - 18)
[To review the progress to date on the FutureWorks programme and provide any feedback or questions to the programme team.]
- 6 **Terms of reference and nominations for the Specific Reserves Working Group**
(Pages 19 - 22)
[To agree the terms of reference for the Specific Reserves Working Group]
- 7 **Annual Complaints Report** (Pages 23 - 38)
[To discuss and provide comment on the findings of the report.]